

AMENDED
APPLICATION FOR PERMIT

Serial No. 10251

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUN 17 1938
Returned to applicant for correction SEP 22 1938
Corrected application filed NOV 21 1938

The undersigned Charles McKellar
Name of applicant
of Wendover, County of Tooele,
State of Utah, hereby make s application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Tommy Johns Spring
Name of stream, lake, or other source

2. The amount of water applied for is 0.25 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for Stockwatering and domestic
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
In what may be SW $\frac{1}{2}$ of SW $\frac{1}{2}$ of section 23 T. 33 N., R. 68 E., M.D.M.,
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
when surveyed or at point whence Rock Springs proof 01060 bears N. 9°
20' W., 15134.00 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is _____

(b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Works to be located at point of diversion
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.

(f) Point of return of water to stream _____
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered: 250 head of cattle

(h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month

(i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Tunnel about 100 feet in length x 4 ft. wide x 6 ft. high.

State in manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

Shaft 4 x 4 x 12 feet deep. 100 feet of 1 inch pipe and trough of

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

700 gallon capacity.

5. Estimated cost of works \$2000.00

6. Estimated time required to construct works Already constructed

7. Remarks

For use of applicant

Charles McKellar, Applicant.

By W. H. Settlemeyer

W. H. Settlemeyer

Compared RMG-CT

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.008 cubic feet per second, or sufficient to water 250 head of cattle.

Actual construction work shall begin on or before March 1, 1940

Proof of commencement of work shall be filed before April 1, 1940

Work must be prosecuted with reasonable diligence and be completed on or before March 1, 1942

Proof of completion of work shall be filed before April 1, 1942

Application of water to beneficial use shall be made on or before

March 1, 1943

Proof of the application of water to beneficial use must be filed with State Engineer on or before April 1, 1943

Map Filed NOV 21 1938

Proof of commencement of work filed APR 29 1940

WITNESS MY HAND AND SEAL this 11th day

Proof of completion of work filed APR 14 1943

of September, 1939

Proof of Beneficial use filed APR 14 1943

Certificate No. 2691 Issued June 29, 1943 for 0.008 cfs or suff to water 250 cattle

July 1, 1943, No. 3 Page 296

Alfred Morris Smith State Engineer.

Compared RSA-RMG